

**Sadguru Udghosh**  
**Soar High in the Spiritual Skies with the Divine**  
**Summary (14.01.2021)**

Please Note: This is an English summary of the pravachan by a seeker, Rimaben Dhanky and has been uploaded here for the benefit of the English reader.

Irrespective of whether Pujya Gurudevshri can fly a kite in the sky, He knows how to make our soul soar, as Param Krupalu Dev has taught Him to do that. He knows how to be elevated and soar in the inner skies.

In all other sports, you have to look down at the ground or ahead of you. Kite-flying is unique because it only makes you look upwards and you have to lift your eyes off the ground. You have to look up. If you look anywhere else, your kite will get cut. This matches with our life as a seeker – we only look upwards towards the Lord and liberation. You must celebrate this festival within.

The kite is a square paper on the ground – even a dog can tear it. However, once it is in the sky, even an elephant cannot destroy it. A soul that has begun to soar cannot even be impacted by charitra moha or character delusion.

If you want to fly a kite, it cannot remain as is it is. There has to be some readiness in the kite. It should be ready to leave the ground for the infinite sky. Similarly, you cannot stay as you are if you want your soul to soar. Your ego and self-willed behaviour will not let you be ready to let your soul soar. Your ego does not mind getting hurt again and again, but it is not ready to bow down at the Lotus Feet of a saint. You will keep having many thoughts. But you are not ready to go down. The kite remains in a box, gathering dust, not ready to fly. The mind and instincts of the soul are not ready to bend down. You do not want to leave your ego.

Atmarpit Nemiji and Atmarpit Maulikji take permission from Pujya Gurudevshri to even go to the washroom. Many times, He tests Maulikji and does not look at him for half an hour, when he asks for permission to go for a meeting. Then He asks him to go. It is fair because He has held your finger to go on the right spiritual path, so He has the right to catch your ear. You should give that right to Him. That is why you give a Sadguru the liberty to hold your ear and bring you to the path of spirituality. For the spiritually immature persons who are not willing to do so, the 26th verse of Shri Atmasiddhi Shastra is written- “Pratyaksh Sadguru yogma, varte drashti vimukh.”-In the case of direct access to a true Guru, he turns about his face. He has his own moods and holds his opinions. Many such souls have a long transmigration remaining. Such people have activated infinite bonding karma. They do not have deactivated karma. If everyone has activated infinite bonding karma, who will attain samyag darshan? You cannot attain anything if you want to remain the same as before.

To change yourself and soar, here are some ways:

**Guide:** A kite on the ground can be torn on the ground. The dog can tear it. Sometimes when the kite is in the sky, it is in a bad shape. It gets the string of one's kite entangled with that of another's in order to cut it. If a kite is torn slightly, the kite cannot fly. No cross ventilation is allowed in kite flying. You must have cross ventilation for equanimity- you should listen and let it go. Similarly, a soul that stays as it is can be harmed by delusion. Even in the sky, it may not have the right conditions to fly. It needs to be in perfect shape to be able to fly. However, if you

surrender to an expert guide, navigator, Sadguru, you will be able to fly high. A kite should realise that if it surrenders to the Guide, then only, it can fly. It should know, 'If I have a Guide, I am a kite.' A kite is only a colourful paper until a kite-flier flies it. In the same way, until you are on the ground, you live according to our whims and fancies, your desires, your moods. This way you have no progress. There has to be surrendering. If the navigator is good, you won't get stuck anywhere in problematic situations. When Sadguru is there between you and the fruition of your karma, everything goes smoothly. Sadguru will nourish and nurture you in the fruition of your obstructive karma too. Do not worry about your long distances.

In Bhagavad Gita, Bhagwan Krishna said, "sarva-dharmān parityajya mām ekaṁ śharaṇaṁ vraja"- Abandon all varieties of dharmas and simply surrender unto me alone. I shall liberate you from all sinful reactions; do not fear. In the answer, Arjun said, "Karishye vachanam tava"- I will listen to Your words and act accordingly. If you do not know the meaning of 'Karishye vachanam tava', you should read the first chapter of 'Tattvarth Sutra', where it says, "Samyak darshan gyan charitrani moksha margah"- "right faith, right knowledge and right conduct" is the path to attain liberation (moksha) from the cycle of births and deaths. Karishye means conduct, vachanam means knowledge, and tava means faith. It is showing the path of faith, knowledge, and conduct. You- the Lord is important in my life.

Surrendering does not mean inaction that Pujya Gurudevshri would do everything. Surrendering means whatever you do, it should be aligned to His ajna. With a Sadguru, you soar on the path to liberation – He knows all the tactics to guide you even in the worst of situations. It is His ajna/commands – nothing of you except your surrendering. A person said that he trusted the Lord completely. One day, he fell into the sea and he was almost drowning. He did not know swimming, so he was struggling. A small boat came to rescue him, but he said that God would save him. Then a steamer came and threw the lifeboat, but the man did not go. Very soon, a helicopter came to save him in the middle of the sea. But he said that he was waiting only for God and he died. He complained to God, "You did not come to help me." God said, "I came to help you thrice, but you did not take my help. You were too lazy and stuck in your opinion of God." Whatever help God renders, you have to accept it. He will speak from different mouths and will have His different ways. You need surrendership. Recognise God and your Sadguru guiding you and accept it – do not be lazy. When you are of no use in worldly life, that is when you start working on your liberation. Till you go on showing your worth, people will put the responsibility on you. You decide what you want. "Kaam ek atmarthnu, bijo nahin manrog."- Self-realisation is his only aspiration and his mind knows no other ailments. Time and tide wait for none, so recognise the Sadguru as your navigator as soon as possible. You may be very talented, but you are of no use till you have a good navigator.

**Ride:** You get a Guide. Now, are you ready for a ride with the Guide? Are you ready to leave that beautiful box and fly in the wide sky or do you want to remain in that box, in your comfort zone? Do not be stubborn or lazy. You have to leave your comfort zone. Wood cannot fly – only paper can. If you want to fly, you will need to be willing to get hurt, you will need to go out of your comfort zone. In surrendering, the problem was of inactiveness. You depend on the Lord or Guru to do everything. Your laziness is not surrendering. There may be a problem over here in spiritual pursuit – it may become dry, monotonous, and mechanical. The solution here is to either give rise to fear of endless cycles of birth and death or love for the Divine and not for the materialistic things. If you fear the Guru, your kite of spiritual pursuit will be torn. This fear for Guru is a very negative attribute, it means you are falling. But when you are fearful about transmigration, flaws, and mistakes, it is a constructive fear.

In the second World War, four American soldiers were going on a narrow path by a jeep and accidentally entered the enemy's territory. Suddenly, they saw the enemy's vehicle approaching. They could not turn around as the path was so narrow and if they were discovered, they would die. They ended up lifting the jeep and turning it around. However, they could not lift the jeep when asked to demonstrate the incident in front of their friends. Fear causes a great level of strength. Your constructive fear can make a huge difference in spirituality.

You can increase your love too. Palitana has 3600 steps that we climb up. Almost all of us have taken this journey. However, we do not have the same strength to climb up 23 floors to go up to our apartment. We climb Palitana because of our love for Lord Adinath. That is the power of love.

A son refused to stop eating root vegetables. The mother vowed to do ayambil until he stopped eating root vegetables. Out of love for his mother, he stopped eating root vegetables, even though he was not convinced why he should not eat root vegetables. You cannot see the person you love in pain, so it motivates you to change.

**Wide:** All the other sports need a big or a small ground. But for a kite-flying, you need a wide sky. Similarly, you will need a wide heart, you will need madness, you will need a readiness for one-sided love. Do not expect a response from your Guru – remain content with your one-sided love for Him. You will not want or expect anything from Him – you will only want to love Him. You need 3 things for this madness.

**1. Communication** – you will need regular contact with satsang. You need to take your frozen state near the fire. You will start melting and you will feel different. Bhakti, God, and everything else remains the same, but you are melting. You need communication with Guru.

**2. Connection** – What is the use of communication without connection? Your name should be within Guru's heart. This bonding should be there in His heart.

**3. Conversion** – Transformation within yourself. You may be having a lot of communication and connection, but if you do not have a transformation, there is no point. Have you started smiling more? Has your gratitude increased? Only then has the Guru brought you closer. A person had to go for four-five hours away from Mumbai for his business. His driver was sick, so he asked a friend to send his driver. The man went with his friend's driver and came back. He called his friend to say thanks. The friend asked, "How was your trip with Bhagwan?" The man was confused that he never went on pilgrimage. The friend clarified that his driver's name was Bhagwan and the driver was very talkative. That's why he asked how the trip was with Bhagwan. When someone asks you, "How was your trip with Krupalu Dev?" You should have a big smile on your face and say, "Fantastic." If someone asks you, "How was your trip with Guru?"- this trip is called life, and you should only have a smile. There should be no other gestures on your face except a smile. You should be in the feeling of gratitude.

**Side:** If someone asks you to move aside, give them way, and do not reduce your height. If a kite has to stay for a long time in the sky, it has to give side to the other kites. If you want to remain in the internal sky for a long time, you should keep aside the fruition of karma, afflictions, jealousy, etc. aside. Be ready to put negative instincts aside. If you live in a competitive world, these instances will surely occur, but it is up to you to put them aside and not dwell on them. If you want to do better than others, it is nothing but ego. You should think about doing good for others. **Congratulate and appreciate those ahead of you . Help those behind you.** Do not have feelings of ego or jealousy. The rupee may fall in value, but you should not fall from your morals and ethics. When a candle burns, it becomes short. When you burn with jealousy, you will become shorter in the height of spirituality. With comparison and jealousy, you will never

increase your height. A monk lost his eyesight, but he remained calm and peaceful. Someone said, "Now you won't be able to read anything." He said, "So far the Lord wanted me to be on the path of knowledge. Now the Lord wants me to remain in meditation." This is called height. You give side to the fruition of karma and remain stable again.

**Tide:** The kite should know that the navigator and the breeze are both temporary and should be ready to come out of its comfort zone when they are around. You have to be quick. When the Sadguru and the spiritual opportunity are around, take their benefit, as they may not be there later on. Your physical and mental condition won't remain the same. Time and tide wait for no one. Your meritorious karma or Sadguru won't stay forever. You are quite weird. You do not comprehend the fruition of the meritorious karma and in the fruition of karma, it becomes difficult. Do everything in the fruition of satsang. You are least affected by meritorious or sin karma at that time. If you have excess time, use it for more religious practices or dharma. If you have excess money, then donate it to charity. If you have excess energy do more seva/ selfless service. If you have excess words, put it towards religious talk. If you have excess power, then use it for good causes. Use your resources well. You will progress with your meritorious karma, but you will rise with the right effort. The kite wants to rise in the high sky. Never forget Prabhu's capacity or the Guru's love, you will be able to work towards the right effort. Never forget that Guru loves you a lot and He will straighten you for sure. You will attain your spiritual welfare.